NOTICE OF OPPORTUNITY FOR PUBLIC COMMENT

PROPOSED UNDERGROUND STORAGE TANK CASE CLOSURE PURSUANT TO HEALTH AND SAFETY CODE SECTION 25296.10 AND THE STATE WATER RESOURCES CONTROL BOARD LOW-THREAT UNDERGROUND STORAGE TANK CASE CLOSURE POLICY
CLAIM NUMBER: 19585; SITE ADDRESS: 1930 WATERMAN AVE., SAN BERNARDINO, CA 92408

NOTICE IS HEREBY GIVEN THAT the State Water Resources Control Board (State Water Board) will accept comments on the proposed underground storage tank (UST) case closure for Santa Ana Regional Water Quality Control Board, 1930 Waterman Ave., San Bernardino, CA 92408. Written comments may be submitted as described below.

The State Water Board may close or require the closure of any UST case if it is determined that corrective action has been completed in accordance with Health & Safety Code section 25296.10. Pursuant to State Water Board Resolution No. 2012-0061, the Executive Director of the State Water Board may close or require closure of cases that meet the criteria specified in the State Water Board's Low-Threat Underground Storage Tank Case Closure Policy (Low-Threat Closure Policy) adopted by State Water Board Resolution No. 2012-0016.

State Water Board staff has completed a review of case information available on the State Water Board's GeoTracker database, determined that the above-referenced case meets the general and media-specific criteria of the Policy as documented in the UST Case Closure Summary, and made a recommendation to the Executive Director for UST case closure. A copy of the Case Closure Summary has been provided to the owner/operator, the environmental consultant of record, the local agency that has been overseeing corrective action, the local water purveyor, and the water district. Notification has been provided to all entities that require notice as specified in the Low-Threat Closure Policy.

SUBMISSION OF WRITTEN COMMENTS
The draft order, which includes the Case Closure Summary, is available on the State Water Board's website at:
http:/www.waterboards.ca.gov/water_issues/programs/ustcf/prop_closure_cases.shtml.

Written comments **must be received by 12:00 Noon on Monday, September 21, 2015**. Please provide the following information in the subject line: "**Comment Letter – Shell Station UST Case Closure Summary.**"

Comments must be addressed to:

Mr. Andrew Cooper
State Water Resources Control Board
1001 I Street, 16th Floor
Sacramento, CA 95814

Comments by email must be addressed to: USTClosuresComments@waterboards.ca.gov

Please direct questions about this notice to Bob Trommer, UST Cleanup Fund, at (916) 341-5684 (Bob.Trommer@waterboards.ca.gov) or Therese Barakatt, Senior Staff Counsel at (916) 341-5186 (Therese.Barakatt@waterboards.ca.gov).

Andrew Cooper
Executive Assistant
Division of Financial Assistance

7/8/15
Date